

## APPENDIX 11. USC STREAM PROJECT REPORT



### UPPER SUSQUEHANNA COALITION Stream Project Report

**Project Funding Source /Type:** Choose an item.

**County:** Click here to enter text.

**Project Contact Person:** Click here to enter text.

**Phone Contact:** Click here to enter text.

**Email:** Click here to enter text.

**Address:** Click here to enter text.

#### **Project Information:**

**Project Name (Landowner):** Click here to enter text.

**Watershed Name & 12 digit HUC:** Click here to enter text.

**Project Summary Description:** Click here to enter text.

**Project Location (Lat & Long):** Click here to enter text.

**Any Watershed Plans Project is Part of:** Click here to enter text.

#### **Type of Project Practices (check all that apply):**

##### **I – Stream Channel Projects:**

☐ **Stream Bank Stabilization (feet & type):** Click here to enter text.

**Bank Height (feet):** Click here to enter text.

**Annual Erosion Rate (lateral – if known – feet):** Click here to enter text.

☐ **Channel Rehabilitation (feet & type & number of structures):** Click here to enter text.

☐ **Habitat Improvement (describe practices, number & type of structures & feet improved):** Click here to enter text.

☐ **Riparian Buffer Planting (type and acres, 1 or 2 sides):** Click here to enter text.

☐ **Exclusionary fencing (feet):** Click here to enter text.

☐ **Stream Crossing (number & type):** Click here to enter text.

☐ **Other Practices/BMPs:** Click here to enter text.

## **II – Grazing Projects:**

☐ **Acres of Planned Grazing:** Click here to enter text.

☐ **Feet of Fencing Installed:** Click here to enter text.

☐ **Number & Type of Watering Systems:** Click here to enter text.

☐ **Number & Description of Stream Crossings:** Click here to enter text.

## **III - Project Design and Quality Assurance:**

**Project Designer (name & affiliation):** Click here to enter text.

**Certifying Project Design Engineer (name & affiliation):** Click here to enter text.

**Project Inspector (name & affiliation):** Click here to enter text.

**Project Completion Certifier (name & affiliation):** Click here to enter text.

**Date Completed:** Click here to enter a date.

## **IV - Funding Source and amount:**

**Primary:** Click here to enter text.

**Secondary:** Click here to enter text.

**Other:** Click here to enter text.

**Landowner Contributions:** Click here to enter text.

**Total Amount: \$**Click here to enter text.

**V - Operations & Maintenance (O&M):**

**Identified Party Responsible for O & M:** [Click here to enter text.](#)

**O & M Phone Contact:** [Click here to enter text.](#)

**O & M Email:** [Click here to enter text.](#)

**O & M Address:** [Click here to enter text.](#)

**O & M Timespan (start to finish):** [Click here to enter text.](#)

**Please attach electronic copies of a minimum of 2 before and 2 after photographs and send to:**